



15W AH/2664

PTO/SB/21 (09-04)

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## TRANSMITTAL FORM

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Total Number of Pages in This Submission

12

Application Number

10/066,069

Filing Date

January 31, 2002

First Named Inventor

Liqin Dong

Art Unit

2664

Examiner Name

Christine Y. Ng

Attorney Docket Number

CISCP744

### ENCLOSURES (Check all that apply)

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Fee Transmittal Form                             | <input type="checkbox"/> Drawing(s)                                       | <input type="checkbox"/> After Allowance Communication to TC                            |
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| <input checked="" type="checkbox"/> Amendment/Reply                       | <input type="checkbox"/> Petition   | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
| <input checked="" type="checkbox"/> After Final                           | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information  |
| <input type="checkbox"/> Affidavits/declaration(s)                        | <input type="checkbox"/> Power of Attorney, Revocation                    | <input type="checkbox"/> Status Letter  |
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Remarks

The Commissioner is authorized to charge any additional fees to Deposit Account 50-1652.

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Cindy S. Kaplan, Attorney at Law		
Signature			
Printed name	Cindy S. Kaplan		
Date	June 12, 2008	Reg. No.	40,043

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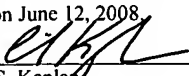
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No.	:	10/066,069	Confirmation No.:	2503
Applicant	:	Liqin Dong et al.		
Filed	:	January 31, 2002		
TC/A.U.	:	2664		
Examiner	:	Christine Y. Ng		
Docket No.	:	CISCP744		
Customer No.	:	26541		
Title	:	METHOD AND SYSTEM FOR DEFINING HARDWARE ROUTING PATHS FOR NETWORKS HAVING IP AND MPLS PATHS		

Commissioner for Patents  
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**AMENDMENT F AFTER FINAL OFFICE ACTION**

Sir:

In response to the final Office Action of May 12, 2008, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.